

# **THE ANIMAL MATTERS HEARING BOARD AGENDA**

June 18, 2019

7:30pm

## **1. CALL TO ORDER**

## **2. READING OF RULES OF PROCEDURE**

## **3. CASES**

	<u><b>Case #</b></u>	<u><b>Officer #</b></u>
1. A C vs Arun Singh	19-018	210
2. A C vs Robert Coleman	19-027	212
3. A C vs Alan Frisk	19-028	205

## **4. OLD BUSINESS**

**No Connie in July**

## **5. NEW BUSINESS**

## **6. DELIBERATIONS**

## **7. ADJOURNMENT**

**If you cannot make the hearing please call 410-313-2780, ext 0;  
Ask for Deborah Baracco or Debbie Edelman**